

**United Food and Commercial Workers
and Food Employers Labor Relations Association
Legal Benefits Fund**

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A G E N D A

June 25, 2025

11:30

- I. CALL TO ORDER**
- II. MINUTES - REGULAR MEETING – March 19, 2025 (Pg. 1-4)**
- III. FINANCIAL REPORT**
 - A. PNC REPORT (Pg. 5)**
- IV. LEGAL PROVIDER REPORT**
 - A. 2024 Annual Report**
- V. ATTORNEY’S REPORT**
- VI. ADMINISTRATIVE MANAGER’S REPORT- 1Q2025 (Pg. 6-12)**
- VII. INVOICES (Pg. 13)**
- VIII. OTHER FUND BUSINESS**
 - A. Miscellaneous Correspondence**
- IX. MEETING DATE & LOCATION – September 25, 2025, Landover, MD**
- X. ADJOURNMENT**